

THE CHURCH OF GOD EVANGEL

"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 2:1. "And they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance. Acts 2:4.
VOL. 17 NO. 27. CLEVELAND, TENNESSEE, JULY 10, 1926. 5c per copy, \$1.50 per year.

"And We Know That All Things Work Together for Good to Them That Love God, to Them Who Are The Called According to His Purpose."

THEY SHALL BE MINE

Mal. 3:17.

Carl M. Padgett.

First: Who is it talking here? The Lord, He is talking with delight and pleasure. His heart is set on some splendid jewels that He is thinking about. His heart goes out in love as He looks forward to the time when these jewels will be brought to Him. Jewels that will sparkle with all the luster of the rainbow, every color a token of the promise. Some jewels are gotten at great expense and much trouble, so the Lord has been searching and working for the last six thousand years to dig these precious ones out of the deep of sin.

Second: Who are to be the Lord's. They that fear. Not a fear of bondage, but of love. Roosevelt said there were three classes of people in the world. (1) Those who are honest. (2) Those who are dishonest. (3) Those who are honest according to the law, in other words just honest enough to keep out of the penitentiary. A man who will pay the honest debt of \$5.00 to his neighbor, but beat his servant out of five cents is not honest at all. Real honesty is shown in little things.

The saints of God are not under the law, they do not serve God after the law, but from conscience, not that conscience is the voice of God, but it is the eye seeking after God. A tender conscience is a good heritage. In the heart of a sinner the conscience lies dormant, to a large extent is cruelly kept under the feet, is the dog that stays at home while all the rest go hunting, but when the heart is sanctified conscience is put on a delicate pivot and constantly seeks to point one way as the compass points to the north.

This is called a hope fear. It is mixed with peace, love, joy and all the fruits of the Spirit. It is seen in the home when the husband becomes more gentle towards the wife and the wife more affectionate towards the husband. It is seen in the children when they become more obedient to their parents and show little acts of courtesy when otherwise they acted rudely, also their kindness to each other. It has its effect upon their work. They are more willing to help rather than sit around and wait for some one else to do it as if it is a mean job, dirty or disagreeable. They do not hesitate or try to get some one else to do it.

It takes little things in a person's life to show their real character. True etiquette is self sacrificing and seeks to make others feel at ease in our presence. Ever keep the fear of the Lord before you and you will never backslide. Ever follow the voice of conscience in your conversation, in your work, in your dealings with your neighbor, in your meditations, when you sit at the table, in your home and in the shop and your path of life will be lit up with blessings.

Third: We will say right here that conscience must be educated. One of the reasons why it could be said that man was made in the image of God was because he was given a mind of intelligence capable of reasoning out that which was best. We must use judgment and common sense. To satisfy conscience a woman in heathen countries will throw her body in a sacred river. We may get so straight in our conscience till we will become obnoxious to the world. Some are so careful to abstain

from all appearance of evil till they get in a straight jacket and instead of winning souls, sinners will turn up their nose at them. They are so careful to have their dresses up to their necks, their sleeves to the hands and their dresses to their feet until they stumble over their own conscience. In our effort to get out from under the law we get under bondage and the enemy of our souls hides behind conscience and lashes us on with the whip and our life becomes a burden to us instead of a joy.

I once knew a young man who, if he was driving a team and left a horsefly fluttering on the ground, he would stop that team to go back and kill that fly. I use to be under a burden to praise the Lord at a certain time, thinking I would surely grieve the Spirit if I did not praise the Lord at that time, and thus my duty became my burden.

Whom the Son shall make free is free indeed. The angels of heaven are hardly conscious of their person, but are clothed with the spirit of love and joy. They are not burdened over their duty to God nor His creatures, but are happy in the extreme. If our bodies are perfectly healthy and all our members moral we do not know that we have a body only as we stop now and then to administer a few needs which the body requires. In that case life is a joy. If our soul is healthy and moral service is a delight, not a burden, but a joy forevermore. Then let us educate our conscience, ask God for wisdom and rejoice as a strong man to run a race.

Fourth: Spake often one to another. Every sound has its meaning and is a voice which tells its own story. Words are sounds conveyed for the purpose of transmitting knowledge to minds of intelligence. That which we see with the eye and touch with the feeling we know. That which we have not seen or touched we learn by the hearing of intelligible sounds, therefore we talk to one another and out of the abundance of the heart the mouth speaketh. The earnestness of one creates earnestness in the one who will listen. There are a great variety of words, many shades and colors. Some words create kindness, some strife, some make malice, some separate friends, an indifferent word will lull to sleep. Haven't you heard the mother sweetly singing, "Soft and low," "Go to sleep darling, go to sleep" and the little eyes close in slumber.

Some words create ambition, some are like ice on the spirit; while some are like fire which at once sets fire to all around. I believe that we would do well to study these different kinds of words as an apothecary studies and knows the different labels on the bottles so that he will know which one to use. Some when mixed are very beneficial while others are dangerous. "A word fitly spoken is like apples of gold in a pitcher of silver." By thy words thou shalt be justified and by thy words thou shalt be condemned; but those we are speaking of now are the saints of God. They have been sanctified and their words have been tempered by the love of God and their conversation is on heaven. The more you talk about a certain principle the more you will imbibe. The more you talk about love the more you will love. Jesus here is the object of all love. He is constantly praised and

adored. He is ever listening to these gentle expressions of His loveliness. They did not wait until the quarterly conference to tell of their love, but spoke often one to another and their lives a constant testimony drawing them upward.

Fifth: Is it any wonder that the Lord hearkened and heard and wrote it in a book of remembrance? Then be careful of your testimony for they are going on the book of God's remembrance. Perhaps you are going through the fire, maybe those who are the closest to you are walking contrary, your con-

science puts you in a position different from your friends, you feel that your case is harder than any one else. You feel that hell is pointing all the guns of the pit against you. You are even now going through the mill and being crushed; but remember, God is just making up His jewels and some day He will count them one by one and say those are mine, my precious ones, I died for them, they have suffered for me, they forsook all to follow me, and now they shall be by my side and shall share my joy and my glory.

Gastonia Dist. Meeting Railroad Evangelist of West Virginia Returned Home

GASTONIA, N. C.—Gastonia District meeting convened in this city May 28; continued three days. As saints from the six churches began to gather we could feel the presence of the Lord in a wonderful way as old friends greeted with handshakes we can say it was wonderful, joy unspeakable and full of glory. First, welcome address by pastor. Text Heb. 10:24, 25. All felt welcome, then W. M. Stallings gave a song by the Belmont string band, which was enjoyed by all. Then a very interesting discourse, "Respond to the Call" by Brother Wiggins of Shelby. Sister Maggie Griffin, of Kannapolis, responded by telling of the good things the Lord was doing for them. Brother Cox of Charlotte told how the Lord was blessing them. They have built a new church house and expecting a bright future for Charlotte.

Brother W. M. Auten from Albemarle came forward with a big smile and said he felt like he was from the Bahama Islands as he had no representative from their church but at Albemarle some had the victory. These responses were very interesting.

Saturday morning general instructions by our State Overseer, Roy E. Blackwood. It would have been good if every minister and lay member in the district could have heard him. It was edifying and explained so that all could understand.

Saturday night found the house filled to its capacity with shouts and halleluiah before services began. Songs by Gastonia choir with Brother Patterson in charge. Then the service was turned over to W. M. Stallings, pastor at Belmont, who brought the message on the "Church of God or His House" which was certainly fine. I believe all that heard him decided to get a pattern of the Church of God. The Belmont string band furnished us with good music.

At the close of this discourse Bro. J. C. Underwood took us a trip to heaven. The power fell so at times that he had to stop preaching and allow the saints to shout and dance.

Sunday morning we gathered together early for Sunday school. Brother Read, Sunday school superintendent of Kannapolis gave an interesting talk on Sunday schools. Also Bro. McCarns of Belmont on the same subject. Brother Blackwood preached the 11:00 o'clock sermon on "Tithes." I believe all who were not paying decided to pay because he made it so plain that any one could see that this is the Bible plan for the support of the ministry. Then the announcement was given for all present to remain for dinner. As soon as we were dismissed the sisters began to prepare a long table loaded with good things to eat. Brother Stallings returned thanks and there was plenty to eat and food tak-

PHILIPPI, W. Va.—I am glad to report to the Church of God Evangel that I am back in the Church of God again with Headquarters at Cleveland Tenn. Halleluiah! One time I was evangelizing in the State of Ohio and moved to W. Va. and was ordained in the Pentecostal Church of God but I came to the place where I wanted to get back into the Church of God, which is the Bible Church, and I went to Parkersburg, W. Va. on the 30th of May and our Bro. B. E. Drummond called on me to preach for him after Sunday school. The Lord was with us in power and Sunday night I was taken into the Church and God surely did pour out His Spirit. After I joined the Church Bro. Drummond called on me to preach for him and in this service God opened up heaven and poured out His rich blessings. Many hands were raised for prayer. There was a large congregation and we certainly did feast from Father's table. The food that we eat from His table is never stale. Glory to God.

I am glad to send this testimony to the Evangel that my friends at Ft. Mead Fla. and at other places may know that I am one of the persecuted family. Look up and thank God for all His blessings to you. It will be wonderful when we lay our burdens down and fall asleep in the arms of Jesus as a babe would on its mother's breast.

I am preaching God's word and am very busy; the harvest truly is great and the laborers are few but I must be about my Father's business. Pray for me and my family and when I fall I want to fall on the battlefield with victory. I do know that I will wear an overcomers crown for the precious Word says "Be thou faithful unto death, and I will give thee a crown of life." Thank God that He looked down over the balcony of heaven and saw me when I was out on the railroad in sin and knew that some time He would make me a fisherman of men. I want to fish with a smile on my face and bait my hook with love, prayer and faith and when I get a fish landed I want to land it for time and eternity.—G. W. Helmick.

en back home. 1:30 found us at the church testifying and praising the Lord. At 2:30 a message was given by H. L. Colett from chart. Songs, handshakes and good-byes were in order and as we bade each other good-bye the shouts could be heard from the saints. It was given up to be the best meeting ever held at this place. May the Lord bless each one of the faithful ministers in this district.—J. M. Snyder, Dist. Pastor.

The Church Litigation

FORMER DECISION REVERSED

J. S. Llewellyn

We have been endeavoring to keep our people informed from time to time about this matter. Many have looked with long patience for the pending decision in the Court of Civil Appeals. We are unable to give you the details, conditions and provisions of the decree only just to say that we are informed (not officially however) that the decision is adverse and that the decree of the lower court is reversed. We have seen and read some newspaper reports and heard various rumors, but to this writing we are unable to give the facts in details. Our attorney will be in Knoxville tomorrow (Tuesday) for the purpose of looking into the matter and determining to what extent it is unfavorable to us, also to arrange for appeal to the Supreme Court of the State for final hearing, therefore it will be sometime yet before the final decision, settling the litigation is handed down and made effective.

While this is a surprise to all no doubt, I am of the firm belief that every official, minister and worker should hold steady, not be moved or shaken by this surprise and patiently await the final decree of the court of last resort.

Many of our good people have been burdened and have been deeply concerned about this matter. Many have wished that it could have been avoided, but for your information and consolation I will say that men who are truly acquainted with the affairs here and are known to be good friends to both parties have expressed themselves by saying that it is a matter to be regretted, yet could not be avoided. We who are in close touch with the situation are of the opinion that the final settlement will be best for all parties concerned.

We are informed that the Court of Civil Appeals based their decision on the adoption of the constitution in 1921 and were of the opinion that its adoption was a departure from the original teachings and tenants of the Church, but the Chancellor Judge, before whom the case was first tried, was not of that opinion, so it is easy to see that judges differ in their opinions. In all the legal battle,

Revival by Missionaries To Africa

FOSTORIA, Ohio—With gratitude to God for His goodness we want to report to you and convey to the saints through the Evangel a little of what the Lord has done in a three weeks campaign at Fostoria with the missionary party for the Sudan in charge. These missionaries surely are in touch with God and bring with them His rich anointing, the blessing and power of the Lord being upon them and with them throughout the whole campaign which started on Sat. the 8th of May with real victory in Him.

At times the power fell in such a way that the Priests could not stand to minister and this brought down great conviction upon backsliders and sinners alike. During the meeting twenty-three souls were saved, including backsliders brought home to the fold, nine were sanctified and eleven baptized in the Holy Spirit. All glory to Him.

On Saturday and Sunday the

including preliminary motions, injunctions, ect. we have been successful almost invariably except this one reverse, so there are no reasons for discouragement, but we shall confidently look forward to the final victory.

Our attorney, who is considered to be among the ablest in this section of the State, was greatly surprised at the decision and expressed his firm belief that the Supreme Court will not sustain it.

Now, therefore, we who are here and often counsel together are of the firm belief that every overseer, pastor and helper should remain at his post undisturbed until a further and final hearing.

Again referring to the matter of adoption of the constitution will say that no one concerned or aided in its adoption had no thought of it being a radical or fundamental departure from the original faith, especially basing their opinion on the words of the General Overseer then presiding who made the following statement: "The elders in council with General Overseer have concluded that there is need of a constitution for the Church of God. Remember this is not setting forth any LAWS or CREEDS that are binding us. We are only setting forth that which we have been practicing for years."

Had any of us concerned had any such thoughts we most assuredly would have opposed it and would have put forth every effort to prevent its adoption. With the understanding above set forth we, all unanimously and heartily approved it and adopted it, feeling that God was well pleased, the General Overseer exclaimed, "BEHOLD WHAT GOD HATH BROUGHT."

I am sure that all will agree with me that no thought or intention was entertained by anybody participating in the adoption of the constitution or advocating it or any part of it that it was a radical or fundamental departure from the original faith or government of the Church in as much as it was clearly understood as above stated that "We are only setting forth that which we have been practicing for years."

twenty-first and twenty-second the local convention was held and the dear Lord met in a wonderful way. District people turned out in very good numbers. Brother Haynes, the State Overseer also Bro. Edwards, the District Overseer, were in attendance. Bro. Haynes brought us God's message Sunday afternoon which was a blessing to all.

As a Church we do praise God for sending in this party of missionaries as Fostoria needed a heaven born Holy Ghost revival which He surely sent. We believe that Brother and Sister Barnwell also Brother and Sister Carscadden of the party were with us are specially equipped and called to the African Field and solicit for them the full cooperation of the Church of God in sending them out and sustaining them when a golden opportunity lies before the Church in that field.

Brother Barnwell is fully equipped with God's Word and preaches under the Spirit's anointing. Brother Carscadden as leader of the singing is much

(Continued on page 2.)

THE CHURCH OF GOD EVANGEL

CHURCH OF GOD PUBLISHING HOUSE
Cleveland, Tenn.J. S. LLEWELLYN, Editor and Publisher
Day Phone 21. Night Phone 122.SUBSCRIPTION PRICE
One Year \$4.50
Six Months 2.50
Three Months 1.25
Single Copy05SPECIAL NOTICES
"This publication is maintained by and in the interest of the Church of God." Address all communications relating to the paper or any of our publications, and all drafts, checks, express and postal orders payable to The Church of God. When you renew your subscription please say "renewal." When you subscribe, please say "new subscription."

INFORMATION—If you change your address you should promptly notify us, giving the old and new addresses. Always write names and addresses plainly. If we fail to get your name or address right please notify us and we will take pleasure in making the correction.

Address all freight, express, parcel post, drafts, checks, express and postal orders relating to Orphanage work to The Church of God Orphanage, Cleveland, Tenn.

We will do our best to keep from making mistakes, but if we make a mistake we will take pleasure in correcting it if you notify us.

We invite all the workers to send us reports of interest from the battlefield. If nothing else, a postal card telling Help to make the Evangel a medium of information as well as a spiritual blessing.

Entered as second-class mail matter March 1, 1910, at Cleveland, Tennessee, under the act of March 3, 1879. Acceptance for mailing at special rate of postage provided for in section 1103 Act of October 3, 1917. Authorized August 22, 1918.

REVIVAL BY MISSIONARIES TO AFRICA

Continued from page 1.

used by the Lord. Sister Carscadden meets with God's anointing as leader of the testimony meetings, Sister Barnewall and all the workers are efficient altar workers.

Bertha Weaver.

SOME SKETCHES OF OUR TRIP
F. J. Lee.

We have just returned from a visit to Florida. We were accompanied by wife and baby also Sister Heath of Lindale, Georgia. Brother Heath also went with us as far as south Georgia.

After visiting wife's people a few days we proceeded to the camp meeting and stayed there ten days, this meeting was simply grand, and many received the Holy Ghost.

On Thursday after the meeting closed we went to Ferndale, Florida to fill an appointment, from there we proceeded to Branford where we preached at night, from there we went to Waresboro, Ga. where Brother Heath was in a series of meetings. We had all-day service on Sunday at this place, here we found some fine people. The Church of God at this place is taking on new life, and the members seem to be greatly enthused.

From Waresboro we set out for Cleveland, Tennessee, arriving there on Tuesday, we found a great deal of mail, which we are endeavoring to answer so that we may start again to a convention which is to be held at Middletown, Ohio the latter part of next week.

From the appearance of the large attendance at the camp meeting the Church work seems to be on a boom, though many may have let up buying real estate on earth it appears that many are buying up treasures in heaven where thieves cannot break through and steal, nor land-sharks monopolize the chief corners of the city.

NEED REAPERS IN OKLAHOMA

RAVIA, Okla.—The harvest is truly great in Oklahoma. I can look around and see the need of reapers. After the great Church of God has gone thru many battles she is rising and shining and is almost ready to take a great leap to perfection. This is a day of awakening. Are we awake or asleep? Let us be wide awake to the real truth and see what God is doing today. God is performing miracles. If we will let God open our eyes and use the great telescope of faith we can see great things that God is doing and we must be careful to give Him all the praise.

I cannot with tongue or pen tell what God has done for me since I have been in the great Church of God. I have been a member since 1917 and the teachings and government are not too straight for me. I know the true light is shining today and the great magic power is drawing saints together. The Lord is blessing here. Brother

NOTICES

The Blairsville, Georgia District meeting will convene at Owl Town Church, July 17, 18. We are expecting Brother Culpepper to be in charge.—John W. Delvin, % M. E. Phillips, Route 1 Blairsville, Georgia.

Meeting will begin at Akins schoolhouse east of Vienna, Ga. July 24. Brother E. C. Hilton and Sister Maggie Spears of Thomaston, Ga. Brother Martin of Columbia, will be here with the gospel sword to fight the battle. Every saint pray that this meeting will be the greatest ever held in this county. If any of the above parties can't come write me.—G. W. Rakestraw Vienna, Georgia.

The Lord is blessing in the State of Oklahoma. We have the promise of a school building for a meeting and would like for our State Overseer, Bro. Jenkins to hold a revival for us. Any time in July, not later than the 1st Sunday in Aug. would be glad for the band boys from Texas to come and furnish the music. If interested write Mrs. C. G. Eller, Route 2, Box 142, Henryetta, Oklahoma.

I will be ready by the 1st of July to answer calls. Have been in the ministry about fifteen years. I have a large tent 40x70. I am standing foursquare for the Church of God and its teachings. Those wanting my service write me at my home address, A. L. Crisp, Route 3, Wahington, N. C.

I would like to have some good Church of God preacher assist me in revival work this summer. Would like to hear from Bro. H. L. Scott. Any one wanting to help in a new field write me at Millen, R. C. Georgia.

J. K. Horotn.

STATE CAMP MEETING

The Mississippi State Camp Meeting will begin at Cleveland, Miss. July 24th and continue about fifteen days. Brother G. C. Dunn, State Overseer, is to be in charge. Bro. J. S. Llewellyn is expected to be present part of the time D. V.

Let every one come expecting a good time in the Lord and pray much for this meeting. Bring bedding with you and be prepared to camp and enjoy the meeting. Remember the date, July 24th.—W. E. Wolfe, Route 2, Box 77, Cleveland, Miss.

The District meeting will be held at Ravensford, N. C. Aug. 20, 21, 22. Probably a revival will follow. The district pastor will be in charge. Come, you are heartily invited. Nellie E. Jones, Clerk.

This is to notify all concerned in regard to holding meetings. We have already begun our revival work, and to the many friends who have asked us to run a meeting will say that our time is taken up till Aug. 1. We will be at Magee the first to the third Sunday in July, from there to Fame Miss., where we expect to have some good workers

dancing and talking in tongues. Two received the Holy Ghost, one saved. We feel that God has bottled up the tears and prayers that have been prayed at this place and that He is going to do a great work here. We are expecting our overseer, Brother Jenkins soon. The saints love him because he gives out the Word in its purity and feeds us all alike. A few words to Bro. Rouse, God has done a wonderful work here through the handkerchiefs you have sent. May God give you a star in your crown for every ache and pain that God has healed through your prayers.—Mary Pierce, Clerk.

THE REASON

By Zeb. H. Wolfe.

Are you puzzled at the way so many slight the church, and on the Blessed Sabbath Day for fun and pleasure search? If you are, then listen, brother, and to you I shall explain that church leaders, and none other, are the folks who are to blame. We must admit the baseball

with us.—E. L. Wright.

Home Coming Day at the Church of God at Jefferson City, Tenn. the fifth Sunday in Aug. If possible we would like for all the members to come home on that day. We will have Morristown, Cedar Hill, Mt. Vale, Knoxville and probably other churches to visit us on that day. We expect the Knoxville church to bring the music. Let everybody come and have a real good day.

The program announced later. We hope to have Our General Overseer, F. J. Lee present. The Jefferson City people will furnish the dinner.

O. L. Williams, Pastor.

Remember the Camp meeting at Pine Grove, Ga. the 9th of July. We are expecting a good time from the Lord. We are backing our carts under the spout where the glory comes out. For further information write J. A. Hipps. Odum, Ga.

The State Camp Meeting will convene at Salisbury, Md. 22d of July till 1st of Aug. Brother Z. R. Thomas of Fla. will be with us also other good speakers from Penn. and Maryland. We are also trying to procure the service of L. G. Rouse from Tenn. Everybody invited. We will be glad for the Penn. and Delaware people to meet with us and enjoy these spiritual feasts. We will try to get free beds for the visitors. A lunch counter will be on the grounds where you can buy your needs at a reasonable price. H. W. Poteat, Overseer of Maryland.

To all interested parties and to those who are repeating this statement. It has been narrated that I have left the Church of God, that our Overseer, Brother Viney, has taken my papers and that I am preaching for the New Light people. I thank God this is not true. Dear Evangel readers I do not need any new light but my heart is yearning for more of the old time Holy Ghost light that is shining in these last days as the enemy is so strong against the true children of God, but His grace is sufficient and He will lead. I praise God for letting me live to get the light on true holiness and am standing foursquare for the Church of God. Pray for me that I may stand true and be ready when He comes or calls. Mrs. Naoma Rogers, Nettleton, Ark.

There will be an all day meeting at Dividing Ridge, Tenn. July 18th. Everybody is invited to come and enjoy the day with us. Dinner will be served on the ground. The good women say come and we will feed you.

Brother Llewellyn and wife are expected to be with us and he is expected to do the preaching. There will be no restaurant or soft drink stand on the church property.—J. W. Nelson, Pastor.

There will be an all day meeting at Dividing Ridge, Tenn. July 18th. Everybody is invited to come and enjoy the day with us. Dinner will be served on the ground. The good women say come and we will feed you.

Brother Llewellyn and wife are expected to be with us and he is expected to do the preaching. There will be no restaurant or soft drink stand on the church property.—J. W. Nelson, Pastor.

There will be no restaurant or soft drink stand on the church property.—J. W. Nelson, Pastor.

and fame, and throngs of people to them go. But should they lose their business mein, folks for them would no longer care. But the people of the church have lost that holy zeal, that made them once for sinners search, and help to reap God's harvest yield. No more for poor lost souls they plead, and pray that God will mercy show; their hearts are staid on sect or creed; and God is not pleased to have it so. Many of our modern preachers will not "hew to the lines," for fear poor marvelous creatures, they'll hit your life or mine. No passion for lost souls they feel; no more the preacher fasts and prays; they, too, have lost that holy zeal they knew in former days. Now brother, if you'd like to see folks flocking to the church once more, and religion as it used to be in the days of yore; then get the fire within your heart that fell at Pentecost, arise and gladly do your part in helping save the lost; go with the lowly Nazarene, no matter where He leads; walk in the light as it doth gleam—forget-

GOD STILL ANSWERS PRAYER

DODD CITY, Tex.—I would like to sound a note of praise to God because I feel good in my soul. I know that I am saved from sin and I know that I love Jesus above everything in this world, for He has done so much for me. I can't ever praise Him enough for what He has done for me. I am glad I once surrendered my life to God.

My heart became burdened for the lost father and mother of our home. I promised God if He would save one of their souls I would do anything for Him or go where He would have me to go, I also promised to testify for Him. Dear friends, tonight I surely want to keep my promise with my Father.

I feel more determined to press on than ever before. I want to be found in the center of His will. I ask the prayers of all Christian people for my home that God may continually bless and save. Pray for my body that I may have better health. May God bless every one.—Jack Palk.

GOING ALL THE WAY

CAWOOD, Ky.—I want to praise God this morning for what He is to me. I thank God for saving me about seven years ago and I thank Him because I am still saved up until this present time. Thank Him for the Holy Ghost I feel in my soul that keeps me each day. I have a desire in my heart to go all the way and do more for God. Thank God for the saints at this place, also for the sinner friends. They are good to help bear expenses of the church and provide a place for us to have services. Pray for them that the Lord will bless them and pray that we may have a church house of our own here for we surely do need one.

We praise God for the good brethren that came and helped us out, also for the good meeting we had last Saturday night and Sunday. The Lord surely was in the midst. I am thanking God for His healing power. He has healed me many times. Bless His dear name.

Please pray for me, also for my unsaved husband that he may get saved before it is too late.—Minnie Baynes.

FIRE STILL BURNING

WEST PALM BEACH, Fla.—I am just back from the camp meeting at Wimauma, Fla. where I got filled and thrilled with the Holy Ghost, and praise God He is still with me. I do want to live so He will continue to abide with me. Oh, He is so precious to me. This was my first time to be at a camp meeting, but by the help of the Lord it won't be the last one. The four or five days that I was there were the happiest days I ever spent and I never can thank the ones enough who stayed so near me and prayed so earnestly for me while I was wrestling with the Lord. Well, praise God, the fire is still burning. Hallelujah.

Remember me in your prayers, also pray for my wife that the Lord will save her before it is too late.—S. R. Williams, 626 13th St.

All is dark within the dwelling
Lonely are our hearts to-day;
For the one we loved so dearly
Has forever past away.DICKERSON
Louise Ripley Dickerson, wife of John Dickerson, was born August 8, 1907; and was called away to be with Jesus, May 20, 1926.

Sister Dickerson was saved, sanctified and filled with the Holy Ghost; and we expect to see her again, in the near future, at the marriage supper of the Lamb.

"The dead in Christ are surely blest, led, and real revivals we shall

Obituaries

MULLENS
On June 13, 1926 the death angel visited the home of Mr. and Mrs. Joe Mullens of Helena, Ark. and claimed for its victim their little girl Jeneva, age 20 months.

She was sick only a short time but God saw fit to take her home. She leaves to mourn her death; a mother, father, one sister, one brother and a host of relatives and friends.

The funeral services were conducted by Reverend S. S. Monroe and her body laid to rest in the cemetery at the Poplar Grove church.

A precious one from us is gone,
A voice we loved, is still
A place is vacant in our home
That never can be filled.Sleep on little Jeneva
And take your rest,
We loved you tenderly;
But God loved her best.

By one who loved her.—(Miss) Ethel Monroe.

SMITH

On the 8th day of June the death angel visited the home of Brother J. J. Smith, Dalton, Ga. and claimed for its victim, their little boy, age twenty-two months, leaving to mourn his loss, a father, mother, two brothers and four sisters. His little body was laid to rest in the Deep Dug Gap Cemetery to await the resurrection.

We extend our heart felt sympathy to the bereaved ones.—J. B. Weeks.

WHEATLEY

On May 19, 1926 the death angel visited the home of our dear Brother Wheatley of Christopher, Ill. and called his loving wife, Emily Wheatley. Sister Wheatley loved the Church of God of which she was a member. She has had the baptism with the Holy Ghost about two years. She was loved by all who knew her. Through a lingering illness for three years, our dear sister suffered untold misery, but she bore it with patience. She came to church as long as she could. She would walk the isles and praise the Lord and testify that she would soon be with Jesus. The Lord relieved her many times.

All was done that loving hands could do; but God saw best to take her home, and we firmly believe that Sister Wheatley is now in the Paradise of God. Has just fallen asleep in Jesus.

She leaves to mourn her loss, a faithful husband, four children and a host of relatives and friends.

The funeral was conducted by the Pastor, J. L. Goins, and her body laid to rest in the Dequolin cemetery to await the resurrection of the righteous.

We would not wish her back again.
In this dark world of pain
For her the joys of life abide
For us its grief remain.

Mrs. J. L. Goins.

SHAW

On May 30, 1926 the death angel visited the home of Mr. and Mrs. G. T. Shaw and claimed for its victim their baby, Little Ernest Lloyd Shaw, age one month and twenty-five days.

It was hard to give him up, but God knew best and called it home to be with Jesus. All was done that loving hands could do for him.

His body was laid to rest in the Oak Grove Cemetery to await the coming of Jesus.

All is dark within the dwelling
Lonely are our hearts to-day;
For the one we loved so dearly
Has forever past away.DICKERSON
Louise Ripley Dickerson, wife of John Dickerson, was born August 8, 1907; and was called away to be with Jesus, May 20, 1926.

Sister Dickerson was saved, sanctified and filled with the Holy Ghost; and we expect to see her again, in the near future, at the marriage supper of the Lamb.

"The dead in Christ are surely blest,

For they partake His heavenly rest."

B. E. Drummond,
Parkersburg, W. Va.

MONTGOMERY

May 17, 1926 Sister Ruth Montgomery was called away to be with Jesus. Age forty-three years, five months and three days. She was loved by all who knew her.

About thirteen years ago she was saved, sanctified and filled with the Holy Ghost and added to the Church of God. She was sick about two years, but bore her sickness with patience. About ten minutes before the end came, her friends and relatives who were gathered around her bedside, heard her speaking in tongues as the Spirit gave utterance.

All was done for her that loving hands could do, but Jesus knew best and took her home to be with Him, in that land of rest.

She leaves to mourn her departure, father, three sisters, two brothers, one daughter and a host of relatives and friends.

Funeral service was conducted by the District and State Overseer, Bros. H. O. Harris and John C. Jernigan. Her body was laid to rest in the Cemetery at Shorts Creek Va. Church.

Dear mother the days are both sad
And lonely
Since you have gone so far away;
But God loved her best.
Heaven,
We will be with you some sweet day.Soon we'll pass beyond the river
To that bright and happy land,
Where we will rest from all our labors,
On that happy shore will stand.
Her daughter.—Myrtle Montgomery.

HOWELL

On the 29th of April, 1926 the death angel visited the home of Mr. and Mrs. A. E. Howell of Greenville, S. C. and claimed their darling little boy, Dorsey Howell, age two years and five months. He had double pneumonia and was sick about four weeks. He suffered very much but bore it all with patience. He was a sweet child and loved by all who knew him.

He leaves to mourn his loss, father, mother, two sisters, one brother and a host of relatives and friends.

Funeral service was held in their home with Brother Cudd officiating. The little body was then carried to Oakway and laid to rest in the Wesleyan Cemetery to await the resurrection.

Little Dorsey has gone and left us,
God saw fit to take him on
From the midst of pain and suffering
To a bright and happy home.
His aunt.—Nettie Hanvey.

WHITAKER

On April 12, 1926 the death angel visited our home and claimed for its victim our loving baby, Floyd Whitaker, aged fourteen days. We weep not as those who have no hope for we expect to meet again on yonder shining shore, where parting will be no more.

We once had a darling baby
He was our joy and pride.
We loved him, yes perhaps too much
For soon he slept and died.All is sad within our dwelling,
Lonely our hearts to-day,
Since the one we loved so dearly
Has forever gone away.
His sister.—Mildred Whitaker.

BECK

In memory of my dear husband, John A. Beck, who died, April 27, 1926.

Since our dear one has gone away
We miss his tender, loving smile,
We miss the voice that stilled the while,A broken circle, a vacant chair,
We seem to miss him everywhere.
He is not dead—just gone before,
But his memory lives forevermore.

—Mrs. Effie Beck, 325 Republic St., Cincinnati, O.

Printing
of the BETTER kind

We specialize in job printing, letter heads, bill heads, statements; office forms, cards, envelopes, blotters, etc., including some color work. Mail us your copy, asking for prices. It will pay you.

UNEXCELLED workmanship, producing printing of the kind you like to have associated with your business, is the basis of the success of The Church of God Publishing House's Commercial Printing Department. We are always at your service and will appreciate the opportunity to do THE BETTER KIND of printing for you.

Church of God Publishing House
"PRINTING OF THE BETTER KIND"

CLEVELAND TENNESSEE

DIVINE HEALING

HEALED OF HEART FAILURE

TARRYTOWN, Ga.—I want to testify through the columns of the Evangel to healing power of our blessed Lord; also for full and free salvation. I thank the Lord tonight for victory in Jesus. I am trusting the Lord for both soul and body. I thank the Lord that about five years ago Brother and Sister Heath came to our little town preaching full salvation and the doctrines of the Church of God. I was back-slidden but was reclaimed in this meeting and added to the Church of God.

I can truly say like David of old "The Lord is my shepherd; I shall not want. He maketh me to lie down in green pastures; He restoreth my soul" and also my body. I was plowing one day and was stricken with something like heart failure and was almost unconscious. My wife and children prayed for me and laid the Evangel on my body in the name of Jesus and I was healed. I got up and praised the Lord for His mighty healing power and in about five minutes was plowing again shouting the victory.

Our baby was also healed of flu when very sick. Pray for us that we may stay humble and trust the Lord for everything till Jesus comes or calls us home to heaven.—J. T. and M. E. Thompson.

SAVES AND HEALS

JACKSON, Mich.—I would like to give a little testimony this afternoon to tell what a wonderful Saviour we are serving. One that not only saves and blesses, but also heals our afflicted bodies.

I took sick Saturday night with something like flu. I ached all over and had a very high fever. My husband began to pray for me and held on to God until He gave us victory. The fever left and I began to get better from then on. We give God the praise and glory for it all.

Please pray a special prayer that I may be sanctified and receive the Comforter as I realize more each day the need of the whole armour in order to be able to stand in these days.—Mrs. H. F. Whitney.

TRUSTED GOD UNTIL VICTORY CAME

LIVE OAK, Fla.—I promised the Lord sometime ago when I had the flu and a bad cough if He would heal me I would testify to it through the Evangel, which I love to read so well. I sent a handkerchief to Brother Rouse to anoint and pray over, so when the handkerchief returned I applied it in Jesus' name and was healed of the cough then; but it seemed like it was hard for me to get complete victory. I kept trusting in the Lord until the victory did come. I am praising my Saviour to-day because I really am healed by the power of God and feeling good and mean by the help and grace of God to trust and obey the Lord until He comes or calls for me.

I also praise Him for healing my children many times. A few days ago my little two year old daughter had the sore eyes and we prayed for her and the Lord healed her eyes and they haven't been sore any more. Thank the Lord.

We are now entering a revival here at Mt. Zion Church with Brother J. L. Guthrie, pastor, in charge, assisted by Bro. Yates. Please pray that much good may be accomplished.—Mrs. J. L. Smith.

HEALED OF FEVER

OAKLAND, Fla.—I want to sound a note of praise for victory in my soul and because I am sanctified and filled with the Holy Ghost. I want to praise God for His healing power. He wonderfully healed my two little boys of fever of which they had been in bed ten days and was unconscious for seven days. This morning they got up when I did.

We ask all of the saints to pray for us that we will ever

HEALED OF FITS

PULASKI, Va.—I feel like testifying through the Evangel this morning because it finds me saved, sanctified and the blessed Comforter abiding. I thank God for healing my body. I had fits for nine years and folks had prayed for me, but one Sunday I had one at the Church and the saints prayed and laid hands on me and the power of God ran through my body and I came to myself and I haven't had one since. That was last August.

The devil gets after me some times so strong I can hardly stand it, but God gives me power to overcome every time. Thank God. I have been serving God for about five years and am not a bit tired of the way.

Pray for me that I may grow stronger and that I may ever be just what God wants me to be, for I want to be a worker in His vineyard and I also want prayer for my two sisters and one brother that God will save them. I am the only one in the family who is serving God.—Clarence E. Stoots, 155 Valley St.

HEALED OF ACUTE INDIGESTION

LENOX, Ga.—I want to praise the Lord through the Evangel for His mercy and goodness. I also praise Him for His wonderful healing power. Our baby was very sick with something like acute indigestion and we laid the Evangel on her body and asked the Lord to heal her and He did right then. Not next day sometime, but immediately.

I am saved by faith, sanctified through the blood of Jesus and baptized with the Holy Ghost. I ask all the saints who read this to please pray for me that I will stand true to the end.—Dovie Mercer.

HEALED OF FLU

COVINGTON, La.—I want to thank God through the columns of the Evangel for His goodness to me. I thank Him for the sweet abiding presence of the Holy Ghost and the dear old Church of God of which I am a member.

I truly thank God for His mighty healing power and how He healed me of flu. I was left in an awful condition with soreness and pain in my lungs and was about to think that something terrible was wrong with me as I stayed that way so long. I decided to send a handkerchief to Bro. Rouse for prayer and thank the Lord I was healed that same night. When the handkerchief returned I was able to do my house work.

I have trusted the Lord ever since I received the blessing for myself and children and He always heals us for we don't get discouraged. When we pray if the work isn't done it is on our part, for He said in His Word, if ye abide in Him and His words in us we shall ask what we will and it shall be done unto us. See St. John 15:7. We ought to be sure the Word abides in us and then we can expect the work to be done only through prayer and faith in Him.

Please pray for us to hold out faithful and do His will and that we may bring our children up in the way they should go.—Lena Sharpe.

A WONDERFUL CASE OF HEALING

I feel that it will be pleasing to God for us to testify to the healing of my little four year old boy. In July 1924 the Lord wonderfully touched him and healed him for His glory. One day he complained of the back of his neck and we could tell the leaders were drawing also his throat began to swell. Soon he had a very high fever, his head was drawn back between his shoulders until he could only look at the ceiling, his throat was swollen even with his chin. A knot as large as a pint cup came on his spine he could not eat or drink anything hardly without strangling. He could not stand on his feet only just the tips of his toes. He could not rest or sleep but would

ed much at times and was in this condition three days and nights.

As Jesus was our physician we trusted Him. We did not resort to any remedies, knowing that nothing is impossible with Him. We had never seen anything like this and was anxious to know what ailed him so called for two doctors to examine him and they had never seen any one in that condition and did not know what was the matter with him. We called our pastor, Bro. Meade, who came and brought several of the saints with him. He anointed with oil and prayed according to the fifth chapter of James and the Lord wonderfully undertook for him and he began to mend and was soon well again for which we give God all the praise for it.

Oh, I am so glad He is the same yesterday, to-day and for-

ever. Praise His name. It was truly a miraculous case of healing. The Lord has healed him twice this winter of pneumonia, also healed my little three year old boy of flu this winter. To God be all the glory. My little boys believe in healing. When they get sick they pray and call for prayers and the Lord heals them.

We are members of the Church of God in Joplin, Mo. We are both saved, sanctified and have the Holy Ghost. There are only three families at Coffeyville belonging to the Church of God. Please pray that we will have a mighty outpouring of the Spirit and ingathering of souls and that a church will be set in order at this place soon. Pray that we may stay humble at Jesus' feet and do His will at any cost.

Mrs. C. H. Zimmer.

Testimonies

MUST HAVE OIL IN OUR VESSELS

WASHINGTON, N. C.—I want to praise God through the Evangel for what He has done for me. He has saved me from sin when I was lost and undone without God, and sanctified me with His precious blood that was shed on the cross that we might be saved from sin, and filled me with the Holy Ghost and gave me a desire way down in my heart to make heaven my home. I feel like I cannot praise God enough for what He has done for me.

I live in a hard place, there are a good many holiness fighters here but I praise God because He has given us grace to overcome the persecutions of this world.

Bro. Paramore is our pastor this year and I surely do praise God for such men as he. I believe he is a man of God.

Pray for me that I may stay true and humble at the foot of the cross and do His will at all times and be ready when He comes. I want to have oil in my vessel.—Rhoda Daniels.

LOVE HIM ABOVE ALL ELSE

STATESBORO, Ga.—I am praising God this beautiful morning for victory in my soul and for His great healing power. Jesus is all this world to me and I love Him above all else on earth. Praise His name forevermore! He has healed me so many times. Some weeks ago, I was suffering with stomach and kidney trouble, also with shortness of breath, sometimes I would almost smother. I sent a handkerchief to Bro. Rouse to be anointed and also the dear saints here prayed for me. I soon got better; but I still suffer and am requesting the prayers of all the saints for my entire healing. I've trusted Him for over eight years for both soul and body and I know He is well able to heal me. I'm not afraid to trust Him until He calls me to come up higher. I also request prayer for my loved ones and most especially for my son, that God will save him before it is too late.

Bro. J. K. Horton is our pastor, and our church is going to higher heights and deeper depths. Brother Horton has a great influence here and is doing a great work for the Lord.—Mrs. Florence P. Billing.

ON THE RUN FOR GLORY

BALD KNOB, Ark.—I thought I would write a little testimony to the Evangel to tell what the Lord has done for me. He saved, sanctified and filled me with the Holy Ghost and added me to the great Church of God. Praise the Lord. I thank Him for picking me up out of sin and putting me on the run for glory.

I want all to pray for me. I am a child twelve years of age and I want to be a soul winner for Jesus.—Dixie Johnson.

WITHOUT HIS HELP WE'RE NOTHING

RIPLEY, Tenn.—I want to thank the Lord this morning for what He is to me. Without His help I couldn't do anything. I am not a member of any church; but expect some day to

I thank Him for His power. He has healed me many times; but the greatest healing was about three weeks ago. He healed me of paralysis.

My father got medicine for me to take; but I told him I did not want it, so the medicine has never been moved from the place where he put it when he brought it in.—Lucy Smith.

A WORK FOR SOME GOOD PREACHER

OAKHURST, Tex.—As I have been reading this wonderful paper for over a year I thought I would write a few words of praise to say that I am a strong believer in the Church and its teaching. I don't get a chance to go to church as there is not one at this place, but the Lord does bless my soul.

All who read this please pray for me to ever be humble, also pray for my healing of bronchial trouble. He healed me a few days ago from suffering with smothering spells. Oh, how I do praise Him for it and trust He will completely heal me is my prayer. If any one feels led to come here to preach I believe God has a work for some good preacher.—Cora Johnson.

INTERESTED IN FOREIGN MISSIONS

BILTMORE, N. C.—I feel it is my duty to write a few lines to the Evangel. We need our hearts stirred for the work in the foreign fields. I received the Evangel and saw where it was foreign mission day the 11th and want to add my little to it though it is not much to send.

I sure enjoy reading the Evangel, the good testimonies do my soul good. My heart's desire is to go to the Assembly and be with the Church of God people. I thank God for salvation through the blood of Jesus. I thank God because I know that I am saved, sanctified and filled with the Holy Ghost with the Bible evidence of speaking in other tongues. I thank God for the Church of God and its government with Brother Lee as General Overseer. I know that God added me to the church four years ago last Mar. but as we have no Church here at Biltmore and only two members but praise God Jesus is here with us. My soul is bubbling over this morning. Dear ones let us get the missionary work on our minds and work and pray and do all we can.—Mrs. Alice Lytle.

CHURCH OF GOD HAPPY PEOPLE

FERNDAL, Fla.—I truly thank God for what He is to me. I am saved, sanctified and have the Holy Ghost; belong to the dear old Church of God and not ashamed of it. The way grows brighter the further I go in this way. When I first went to the Church of God I saw how happy the people were and began to pray and ask God if it were right to lead me into it which He did and I never can praise Him enough for it. He has healed our bodies many times and I thank Him for it. Pray for me that I may grow stronger in the Lord and that my husband may receive the Holy Ghost.—Mrs. Jessie Merritt.

DESIRE TO BE A CHRISTIAN
HEISKELL, Tenn.—I praise God for what He has done for me. I am not a Christian, but

hope to be one. I surely do want to be a member of the Church of God.

Last winter I had an awful hurting in my left side. I could not sleep for it. I couldn't lay on my right side or my back. I would just roll from one side to another, trying to find rest. I have a sister-in-law who belongs to the Church of God and I told her to have the saints to pray for me that I would get well. They had special prayer for me at the church and I got well. Praise the dear Lord.

They are going to have a tent meeting out here before long and I want all the saints to pray for me that I will come through, for I do want to be a Christian. I have never been saved and I want to be a worker for the Lord.—Mrs. Hazle Stringfield.

For Zion's Sake Will I Not Hold My Peace

I am thanking God my Father in heaven this morning for His wonderful blessings and the witness of the Spirit, bearing witness with my Spirit. Well Glory to His name forever and ever.

As I was reading Isaiah 65:24, "And it shall come to pass that before they call I will answer and while they are yet speaking I will hear." I am so glad this morning because God ever saw fit that He would allow the great light to shine in my soul that I could see the great Church of God. I am so glad this morning finds me saved, sanctified and filled with the Holy Ghost and added to the Church of God. I love the very name for I find rest to my soul. Glory to His sweet name. 'Tis so sweet to trust in Jesus. I once fought this good way but Glory now I am all and all for the dear old Church of God.

Well I am glad this morning for I now see that the love of God worketh no evil. Oh, how the world needs more of the real true love of God in their hearts that binds us together and keeps us from thinking evil.

I am glad there are some of God's saints here who are going all the way regardless of the cost. We have a little Church here in Lawton, Okla. with forty-one members. A. L. Jenkins, our pastor, has had a hard fight, the enemy has done all he could to cause confusion among our people though God is for us.

To one and all pray for us that we may be able to stand for it looks like it was when Hezekiah became King of Judah. While yet a young man he saw how God's house had been neglected because the people had become worshippers of idols. He called all the Priests and Levites together to help him cleanse the temple and influence the children of Israel to go back to the true worship. Now Heze-

kiah was anxious to reform all Israel and Judah. So he asked people of these countries to join him in a great feast which was the feast of the passover. Now the Israelites were in such a bad condition of idolatry and so far away from God they laughed at him and mocked him because of his devotion to the true worship.

Just like the world does today laughs at God's saints, but some of the people came as they were requested, however, among them were represented the tribes of many nations.

Now Hezekiah asked God to pardon the sins of all who would prepare their hearts to seek Him so they kept this holy feast for fourteen days, there had not been such a feast for over 300 years or since the reign of Solomon, the wise king. After the feast King Hezekiah destroyed all the idols in their land and established the true religion. Then King Hezekiah was anxious for the country to be at peace.

My dear beloved we must try in every way to destroy all the idols possible as we very well know the enemy is like old Sennacherib, King of Assyria, he is at work, trying to get all people to rebel against Zion, the good old Church of God. Well Glory, I want to admonish the saints one and all to be strong and to have courage as God is with us to help us fight our battles and we know that no harm can come to us if we will only trust in God.

Psalms 29:11, "The Lord will give strength unto His people, the Lord will bless His people with peace." If we expect this peace we must keep His commandments. John 14:15, "If you love me keep my commandments." Well Glory, if we do keep them then we can ask our Father and He will hear us and keep us all along the way. Sometimes it looks like all of our best friends have turned their backs on us, but just listen, a little talk with Jesus makes it right, all right Oh, Glory.

Let the above have place in your hearts, pray for me and mine.—W. H. Kephart.

The Cost to You is One Cent

The price of a postcard request for a copy of our descriptive price list of

HOLMAN BIBLES AND TESTAMENTS

No obligation to purchase—No money on our part—We want you to have it!

Church of God Publishing House

Holman SUPERIOR Bibles

Durable, Flexible Bindings—will not break in the back. Authorized Version

INTRODUCTORY OFFER

OF THE LATEST AND BEST EDITION OF THE BIBLE

First Printing NEW TYPE NEW FEATURES NEW HELPS

THE MOST BEAUTIFUL IN ANY BIBLE; 12 PAGES IN COLORS on enamel paper.

1500 pages. Size closed, 8 1/2 x 11 1/2 inches.

A New Holman Boldblack Type Bible

Pronouncing—Reference and Teachers' Edition

Specimen of Holman Boldblack Type

1104 CHAPTER 1. 1 Paul's thanksgiving and prayer to God for them: 21 his readiness to die for Christ.

PAUL and Timothy, the servants of Jesus Christ, to all the saints in Christ Jesus which are at Philippi, with the bishops and deacons:

Everything to create and maintain interest in Bible study has been included in this latest edition of the Holman Bibles.

Best Printing on Best Quality of This Bible Paper

The best editorial skill and the greatest care have been combined to make this particular Bible at once attractive, useful, and of maximum value.

THE HELPS IN THIS TEACHER'S EDITION now first published, consist of

The Inclusive Dictionary—Concordance in one alphabet

It contains every needed assistance to the Bible student, including

Over 100 Illustrations

No. 63. Morocco Grained Leather, divinity cloth (overlapping covers) round corners, red under gold edges, head bands and marker.

NOTE the bold-faced type, pronouncing text, center column references with chapter numbers in heavy type—usual in Bibles, but a great aid to quick reference.

Synopsis at head of chapters—quite full—some Bibles have none.

The figures in the left of Chapter Head indicate the total number of chapters from the beginning of the Bible.

The numbers also are in bold type in keeping with the text.

The name of the book, on outside cover, makes the Bible practically self-indicated.

THE HELPS in the Teachers' edition are of great value for study and explanation of much that otherwise would be obscure in the student's Bible.

Special Offer

PRICE ONLY \$3.95

Prepaid

USE THIS COUPON

Church of God Publishing House

Please send, All Charges Prepaid, THE NEW HOLMAN BIBLE which you are offering at a SPECIAL PRICE OF \$3.95. I enclose herewith Money Order for the amount.

(This Bible furnished with Exact Truth Index, 45 cents extra.)

Name in gold on cover, 30 cents extra.

Name

Address

Satisfaction Guaranteed or Money Refunded

Orphanage Report

FOR JUNE 21-26.
Mrs. Alice Varnado, Spring Creek, La., 1 crate of beans.
CASH REPORT
W. J. Smith Bridgeway, Ill., \$2.20;
S. S. Olney, Ill., \$1.77; Rena Moore, Mt. Vernon, Ill., \$5.20; church, Pisgah Springs, Miss., \$3.00; S. S. Vine

Grove, Ky., \$0.15; C. J. Wilson, \$0.50; church, Summit, Ala., \$0.75; S. S. Summit, Ala., \$1.13; church, Walhalla, S. C., \$1.78; S. S. Offerman, Ga., \$1.00; S. S. McVeigh, Ky., \$2.10; S. S. Moebette, Texas, \$4.30; S. S. Mt. Olive, Tenn., \$0.95; church, Rivera, Fla., \$8.79; S. S. Christopher, Ill., \$4.13.

REPORTS

WAYCROSS CONVENTION

WAYCROSS, Ga.—We wish to sound a note of praise thru the Evangel to the Lord as He is with us in a wonderful way. Our convention has just closed which we greatly enjoyed because of the presence of the Lord. The services opened with songs and prayers after which followed a discourse on, "Fervent Prayer" by Bro. J. W. Culpepper, our State Overseer. As we listened to this message we were made to think some have just been saying their prayers. We are made to see the need of an effectual fervent prayer, one that will have its effect on the Lord.

James tells us of a man that prayed and the heavens gave rain after it had not rained for three years and a half. Beloved we need more prayers like that in our days. We are persuaded that if we can have more fervent prayers, more of the sick will be healed and the Lord can work in a greater way.

Next discourse was on "Loyalty." Since we have seen the need of fervent prayer we are made to see the need of Loyalty. You may pray all you can and then not be loyal, and you will not get the results. I remember that Isaiah, the Major Prophet, was preaching to Judah and said, "If ye be willing and obedient ye shall eat of the good of the land." I am sure we can see good fruit in fervency and loyalty. After this discourse followed a message on "Government." We believe that if we pray right we will be governed right. Bro. T. W. Godwin spoke on this subject and many good things we learned about government.

Sunday at 3:00 p. m. Bro. Livingston gave a good talk on "Come and See." At 7:30 p. m. Our State Overseer brought the message on "Love one another" and the Lord blessed all through the service and we had a great time in the Lord. So we desire your prayers that we continue to advance in God's Word; the noble principles in which He has given us and we are delighted with them. — C. W. Kerce.

REVIVAL AT CARBON HILL

CARBON HILL, Ala.—A good revival has just closed at Carbon Hill, Ala. Brother George Sprinkle and his workers in charge. Several saved and sanctified, nine received the Holy Ghost, six followed the Lord in water baptism and five came into the church. Brother Potts of Bankston, Ala. was with us a few days and Bro. P. F. Fritz, pastor of Dora church, was with us a few days. He is a power for God and loved by the people here. We regretted that he could not be with us all the time during the meeting.

Brother Sprinkle is a good preacher. Any church engaging him to run a meeting will make no mistake. — Clyde Dodd.

The Circleville Ohio District Convention

The Circleville, O. District Convention convened at Lancaster, Ohio May 28-30. The State Overseer, E. Haynes presided as chairman. The pastor, W. F. Furguson gave the welcome address. Bro. Haynes then spoke a few words of instruction and introduced the speaker J. R. Caudill of Wellston, Ohio who delivered a very inspiring message, which was eloquent and Spiritual. This was followed by a healing service and four reported victory.

The second service was held Saturday morning, the District Overseer F. W. Rollins bringing the message, text Prov. 12:11. This message was full of en-

couragement and he exhorted the church to work and show diligence in all its departments. After a short testimony service the meeting was dismissed. Sat. at 2:00 p. m. business session. E. Haynes presided as moderator and the local clerk Mark Nigh acted as general clerk.

Reports were given from Wellston, Jackson, Columbus, Circleville and Lancaster; Iron-ton not reporting. A number of topics were then discussed and the meeting adjourned in order.

Sat. 8:00 p. m. Ebby Wagner of Circleville, gave a short talk on "Unity and Obedience;" text Heb. 13:17. Brother Haynes sang, Where Art Thou, and spoke a few words in a very impressive manner. W. T. Furguson brought the message on Divine Healing which was very convincing and was followed by a healing service. Several came forward and the Lord touched their bodies.

Sunday morning after songs and prayers a testimony service was held and many inspiring reports were given. Efford Haynes delivered the message on "God's Plan for the Support of the Ministry." His sermon was full of truth and backed by a multitude of Bible references and fully explained the necessity of paying tithes.

Sunday afternoon Martha Wagner of Circleville gave a short talk on Perfect Love. Sister Wagner was to the point in her exhortation. F. W. Rollins then spoke on, The Fellowship of the saints and showed the unity of believers.

The last service of the convention was held Sunday evening. Sister Caudill of Wellston gave a short but very inspiring and helpful talk. Sister Clyde Haynes brought the message on The Bible Church. Sister Haynes was certainly at home on this subject and surely revealed the Church of God to saint and sinner alike.

God poured out His Spirit at all times and there was good music and singing as well as shouting and the manifestations of the Spirit throughout the entire convention. The spirit of love and unity prevailed at all times. — Mark H. Nigh, Clerk.

JAMAICA ISLAND REPORTS VICTORY

BORO BRIDGE, Jamaica.—I am glad that I can report victory to you through the blood of Jesus. We appreciate the men at Headquarters for sending to us our dear overseer, T. A. Sears. We believe the Holy Ghost directed Brother Lee and the other brethren in choosing him for this place.

He arrived here in Mar. and had some trouble in getting here but we believe he is going to do a great work here on the Island of Jamaica. He and his family are loved by the people. I understand that they made the trip without getting seasick for which we were glad. We love him because he is filled with the Holy Ghost and fire.

We believe that they will enjoy good health on the Island. While they were at Kingston Brother Hudson came to see them, on the 10th of March we left Kingston for Boro Bridge to go to the church at Morgan. Brother Sears preached some mighty sermons at Morgan. There were three saved, three baptized with the Holy Ghost and many souls convicted of their sins. On the 26th of March we left here and went to the little church at Mt. Providence where some church affairs needed attention and he is doing all he can to make things right. On the 29th of March he went to Laymount to set a church in order. We believe that Brother Sears will help us to

win this little island for Jesus.

I am glad that your brother on the Island of Jamaica can report victory. I was saved Aug. 8, 1921. Later in the same year was sanctified and baptized with the Holy Ghost, Jan. 8, 1922. I was baptized in the name of Jesus and when Bro. Simmons found out that I needed to be baptized in the name of the Father, Son and Holy Ghost and he baptized me June 26, 1925. I cannot tell how I love the dear old Church of God. Not a man made name but the Bible name. The only thing I can say just now is that we are poor but we mean to go to heaven same as the saints in America. Would be glad to hear from any of the dear saints.

S. A. Robertson, Boro Bridge, Morgan Dist. Jamaica, B. W. I.

ETOWAH CHURCH STILL MOVING ON

ETOWAH, Tenn.—Four saved, four sanctified and three have received the Holy Ghost since the last report. God has promised to bless those that seek Him. We have some of the best people on earth here. They are good at any job they are put at. I never saw such good altar workers and that does count so much in services and they show their love and appreciation to their pastor and his family, also to each other and that goes far to win the day for us. God bless every one of them. They have remembered us with so many good things we could use and eat, that only preachers know how to appreciate fully, and a pounding (but not with a club) that we had to have help to take home from church last Wednesday night one week ago.

Those who have gone thru like experiences know the joy it brings to the struggling preacher's heart and makes him feel like doing everything in his power to be a blessing to them in service.

We have some opposition here and some sickness and extra expenses, but such is life and we are going through with Jesus. Through much tribulations we must enter into the kingdom of God. After we have been sufficiently tried we shall receive the promise. Thank God.

Boys and girls, fellow students of the Bible Training School, don't forget to boost the school. Don't forget our pledge. Pray for each other and bring a new student. You pray for me and I'll pray for you. I do not see many testimonies or reports from you. Let them come. Here is a clipping I hope will make our hearts burn within us to do more for God. "100,000 going to eternity every twenty-four hours. There are 13,000,000 children in U. S. not in any Sunday School."

There are many thousands in our great northwest in lumber camps and mining regions who have no chance to hear a sermon. In Colorado, Oregon, New Mexico and other western states there are whole countries without a Church. In many of our large cities there are thousands untouched by protestant Christianity. In Montana there are 1,600 school districts without pastoral oversight.

A man on horseback can travel from Can. to N. Mexico and sleep every night under a Mormon roof. A Moslem call to prayer has been sounded in Union Square, New York 1,000 Hindus entered the port of Seattle in a single year. A temple (large and magnificent) for Hindu worship has been erected in San Francisco. Over forty heathen temples under the Stars and Stripes burning incense to foreign divinities. Many Indian reservations where there are no missionaries or religious teaching. In Philadelphia every second person is foreign born and half of the nation born are of foreign parentage.

Jesus is soon coming and our labors will cease, but could we feel good to go and so much to be done. The "Go Ye" is still sounding, plenty of room to do something, plenty to do. Oh, God inspire our hearts and help us to get under the burden. A tract or a Evangel handed out by each one will work wonders. — E. L. Moore.

THE LORD BLESSING IN MISSOURI

TYRONE, Mo.—We have just closed a two weeks meeting at

the home of Sister Scheets, Bro. Collins of Bonne Terre, Mo. in charge the first week. Then Bro. Montgomery of Bado, Mo. joined in service the last week. The Word was given out with power. The Holy Ghost led and controlled. We love Bro. Collins; he is a power for God so humble. If any one needs a real Church of God man, one that spends much time in prayer and lives the life every day, would make a wise choice to call him.

There were two saved, one sanctified, one baptized with the Holy Ghost. Conviction seemed to settle down on the unsaved, but in these last days it is hard to get people to say yes to God. A church was set in order with nine members. The saints are sure encouraged to press on.—Pray much for us. Pearl Scheets.

A NEW SUNDAY SCHOOL SYLACAUGA, Ala.—We have been running a two weeks meeting at this place conducted by Sister Emma Newman and Charlie Gossett. Two were saved and sanctified and three received the Holy Ghost. The Lord blessed in a wonderful way in these services. We organized a Sunday school with twenty six members. We are expecting great things in the future.—Wilbern Allen.

District Meeting at Brownfield, Texas

BROWNFIELD, Tex. — The District meeting began at Brownfield, May 6th with our overseer in charge. From the beginning to the close of the meeting I wish to say it was glorious. Bro. R. P. Johnson came with the Word, fire and Holy Ghost and such a time as we did have. Bro. T. M. McClendon from the Pan Handle district came over to be with us and he did some wonderful preaching which all enjoyed. Thursday night the first sermon was "Workers with God." Brother Johnson handled this subject with skill and it certainly made us realize that we were co-workers with Him who died, arose again for us and shed forth that which ye now see and hear. Hallelujah.

Friday morning the service began as usual with prayer and songs. The Overseer brought the message on "The Perfect Will of God." This made us see many things that before we were not able to see. Thank God for such a feast. We adjourned for dinner and were back again at 3:00 for service. We had another fine message from our overseer and dismissed for the night service, which began at 8:30 with fine singing, shouting and other manifestations of the Spirit. The sermon was delivered by the writer. "Faith in All Things." Text Rev. 2:10. After which an altar call was given and several made their way to the altar with several good workers by their side. One received the blessing and some returned home from which they had strayed.

We held a meeting Saturday morning in order for the people to prepare for Sunday services and took our mandolins, tambourines and held a real nice street meeting; a good crowd present, and Bro. T. M. McClendon brought the message which was enjoyed by those present. We made our way back to the church for the night service; we were soon singing, shouting and having that glorious feeling that all have when the angels linger near and we feel the heavenly touch of a Saviour's love and power. There was a good crowd there to enjoy the message brought by Bro. R. P. Johnson on "Government." Scripture reading Heb. 3:1-19. Leading thought, Moses faithful in all his house; Christ over his house. Many things were brought forth and placed in the show window on this subject of which we will not be able to tell you about but we are His house and there must be some government if we would keep from making shipwreck. There were captains over thousands, hundreds, fifties and tens; there were twelve elders also the seventy. Moses and his house the type of Christ and His house.

There is some joining says the preacher and the people should not just throw things together but there must be some fitting together and he demonstrated this in his message, then he showed the many doctrines abroad in the land to-day and

showed that something was wrong somewhere as Paul said, Is Christ divided? 1 Cor. 1:13. Some sprinkling, some pouring some baptizing; some saved not from anything; some this and some that but God is not the author of confusion. Some with the axe hewing their way to the creek. That, as far as it goes is good but John the Baptist says bring forth fruits or no creek for you. We can't begin to tell you what all was said and just how but anyway it was as good as we ever heard, not because it was an overseer but we believe that God sure had control of him and that the Holy Ghost used him as a vessel to work through. Thank God for men that will let God have their minds, tongues and body; in fact, give themselves to Him as clay in the potter's hands. Service closed at 1:00.

Sunday morning at 10:00 the service began as usual and then the report of the churches was given. Brownfield came first, Talk by Homer Smith and the writer. Membership fifty three, good Sunday school and the church doing well. There will probably be some ministers ready for the field of labor soon and we are expecting some of these boys to attend next Bible school at Cleveland, Tenn., to prepare themselves for the work whereunto they are called. Next Lubbock church. Bro. Leavelle spoke. Few in number but have the blessing. The church had not gone down but scattered like the church at Jerusalem and helped to build up three other churches.

Thank God, look on the bright side of life. After the report of the churches Bro. McClendon brought a message from Paul's writing on, "How to Possess our Vessels in Sanctification and Honor." Brought every spirit into captivity unto Christ and tried them, found many guilty spirits those sneaking, creeping, deceiving, deluding, seducing kind; tried them and pronounced a death sentence. After hearing this trial the jury was not out but a few minutes and brought in a verdict of guilty. The sentence was death in the lake of fire and everlasting punishment. The preacher said there were delusions and they came right in when folks were in the right spirit and enjoying themselves and would cause the saints to go too far thinking that it was the Holy Ghost. He gave illustrations from his own experience as well as some others, with evil spirits upon young saints and sometimes it gets on the hairy faced babies too. Well, much was said, much enjoyed and much endured but if that which is endured will be endured unto the

end the same will be saved. Hallelujah.

I wish to state that the good people of that community did their best to entertain the visitors. The committee had more beds and rooms than needed; we praise God for this. The offerings for the overseer and Bro. McClendon was small about \$12.00 or a little more but finance is certainly low on the Plains at present—and this was considered.

A fine dinner was spread and every one seemed to enjoy it. After dinner was cleared away we were soon out in space of another flight and carried away into some more good things of God and His Word. Brother Johnson brought the message on, "Doing Things for God and His Church." He told how we might do more; if nothing else we might do like his faithful wife have a missionary hen and let God have a chance. He spoke of the little orphans and the tears ran down our cheeks. He told how some of the boys went through the Bible school at Cleveland; in fact, he told us many ways to work for God and His church. After this message, Brother McClendon made a short talk on the Bible school and told how some denied themselves to help another one to go through the school.

I am sure there are some who saw the necessity of helping our young men and women to go to school. After this, the writer made a few remarks but the other boys said so many good things there was not much left to say except to say, Amen. Well I am taking space and time. The night service soon arrived and Bro. McClendon brought the message, subject "What doth the Lord thy God Require of Thee" and this was enjoyed by all. After which the convention of the South Plains closed with good-byes and handshakes.

M. E. Drake.

NOTICE

WANTED:—A good middle aged lady, filled with the Holy Ghost as assistant in home. Prefer one who is an organist and free from encumbrance. A good Christian home and opportunity to do some work for the Lord.—Mrs. Florence P. Billing, Statesboro, Ga., R. B.

Requests

Mrs. P. Hale requests prayer that her loved ones may be saved.

FAN! FAN! FAN!

FAN!
GOSPEL FANS
N-O-W R-E-A-D-Y

Price 5 cents each; 45 cents per dozen;

\$2.50 per Hundred.

Picture of the Future Home of the Church of God Headquarters
Every local Church should order a Supply of these Fans.

Order of this Office

New Song Book for Young People

JUVENILE HOSANNAS

Every Church would do well to supply themselves with a quantity of these books for Sunday School, young people's meeting and other services as well.

Price 20 cents each, \$2.00 per Dozen
\$15.00 per hundred

Order of

Church of God Pub. House

Cleveland -:- Tennessee